

Saint Andrew's Parish

Kent, Connecticut

Welcome to St Andrew's

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher. Offering envelopes are also available in the pews.

We especially welcome all young worshippers! At 10:30, Church School meets downstairs in the Undercroft.

Today we are pleased to welcome The Reverend Dr. Robert Flanagan as our celebrant and preacher.

THE SIXTH SUNDAY AFTER EASTER
Year B
05 May 2024 8:30 and 10:30 AM

THE LITURGY OF THE WORD

At 8:30, Holy Eucharist, Rite One, begins on page 323 of the Book of Common Prayer.

At 10:30, Holy Eucharist, Rite Two, begins on page 355 of the Book of Common Prayer.

An asterisk () indicates items that occur at 10:30 only*

*** The Prelude**

BERGLUND

Robert Buckley Farlee

All stand, as they are able

*** The Hymn 489**

The great Creator of the worlds

TALLIS' ORDINAL

*Celebrant
People*

Blessed be God: Father, Son and Holy Spirit.
And blessed be his Kingdom, now and for ever. Amen.

The Song of Praise

at 8:30

Glory to God

BCP, p 324

at 10:30 **Hymnal S-202**

Glory to God

Healey Willan

The Salutation and Collect of the Day

BCP, p 174 (8:30) or p 225 (10:30)

at 8:30

Celebrant The Lord be with you.
People And with thy spirit.
Let us pray.

at 10:30

The Lord be with you.
And also with you.
Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

The First Reading

Acts 10:44-48

Lector A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector The Word of the Lord.
People Thanks be to God.

The Response *(remain seated)*

at 8:30

Psalm 98

BCP, p 727

at 10:30

Psalm 98:1-7,10
(sung by the choir)

BCP, p 727

The Second Reading

1 John 5:1-6

Lector A reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector The Word of the Lord.

People Thanks be to God.

All stand, as they are able

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Mass 'Alleluia'. The first staff is in G major (one sharp) and 8/8 time. The melody is written on a treble clef staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff is also in G major and 8/8 time, with the same melody and lyrics. The notation includes various note values, rests, and phrasing slurs.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

The Gospel Reading *(remain standing)*

John 15:9-17

at 8:30

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory be to thee, O Christ.*

at 10:30

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

at 8:30

Celebrant The Gospel of the Lord.
People *Praise be to thee, O Christ.*

at 10:30

The Gospel of the Lord.
Praise to you, Lord Christ.
All repeat the singing of the Alleluia

All may be seated

The Sermon

Silence is kept

All stand, as they are able

The Nicene Creed

BCP, p 327 (8:30) or p 358 (10:30)

The Prayers of the People, Form III

BCP, p 387

The Confession of Sin is omitted during Eastertide

The Peace

Celebrant The Peace of the Lord be always with you.

People (8:30) *And with thy spirit.*

People (10:30) *And also with you.*

The People may greet one another in the name of the Lord

All may be seated

THE HOLY COMMUNION

The Offertory

*** The Anthem**

Be joyful together from Cantata No. 15

J.S. Bach

All stand, as they are able, when the ushers bring to the Altar the gifts that have been collected

Celebrant All things come of thee, O Lord.

People *And of thine own have we given thee.*

The Great Thanksgiving

at 8:30 Eucharistic Prayer II

BCP, p 340

at 10:30 Eucharistic Prayer B

BCP, p 367

SANCTUS & BENEDICTUS

S 125, Richard Proulx, A Community Mass



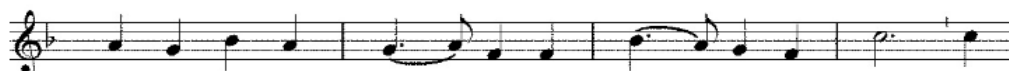
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

THE LORD'S PRAYER

BCP, p 336 **(8:30)** or p 364 **(10:30)**

THE BREAKING OF THE BREAD

BCP, p 33 **(8:30)** or p 364 **(10:30)**

All Christians are welcome to receive Holy Communion

Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this

If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant

The Hymn 765

O Blessed Spring
(found on page 8 of this bulletin)

BERGLUND

1. O bless - ed spring, where Word and sign em - brace us
 2. Through sum - mer heat of youth - ful years, un - cer - tain
 3. When au - tumn cools and youth is cold, when limbs their
 4. As win - ter comes, as win - ters must, we breathe our
 5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for

in - to Christ the Vine; here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - te - ry: that Word and wa - ter thus re -

be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

The Postcommunion Prayer

BCP, p 339 (8:30) or p 365 (10:30)

*** The Hymn 488**

Be thou my vision

SLANE

All may be seated

Announcements

The Dismissal

BCP, p 366

*** The Postlude**

Grand Chorus in B-flat

Théodore Dubois



The flowers this day have been given to the glory of God

THIS WEEK AT ST ANDREW'S

Today	Church School	10:30 AM
Monday, 06 May	LGBTQ+ A.A. meeting	8:00 PM
Wednesday, 08 May	Midweek Holy Eucharist	6:00 PM
Wednesday, 08 May	Women's A.A. meeting (new)	7:00 PM
Thursday, 09 May	A.A. meeting	7:00 PM
Thursday, 09 May	Al-Anon meeting	7:00 PM
Sunday, 12 May	Holy Eucharist: <i>The Seventh Sunday after Easter</i>	8:30 AM (spoken) 10:30 AM (with music)
Sunday, 12 May	Church School	10:30 AM

Please join us for coffee hour following the 10:30 service!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the parish house, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: **standrewskentct.org**. We are also on Facebook: **[facebook.com/standrewskentct](https://www.facebook.com/standrewskentct)**.

Saint Andrew's Parish

1 North Main Street

Post Office Box 309

Kent, Connecticut 06757

saintandrewskent@gmail.com

860.927.3486

www.standrewskentct.org

The Right Reverend Jeffrey W Mello, *Bishop Diocesan*
The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Ned Reade, *Senior Warden*
Marel Rogers, *Junior Warden*
Stephen A Morocco, *Treasurer*
Joan Cassel, *Assistant Treasurer*
William Dillon, *Clerk*

Vestry Class of 2025

Patricia Nordskog
Judy Perkins
Michael Ward

Vestry Class of 2026

Kathy Fricker
Margie O'Brien
James Vick

Vestry Class of 2027

Marty Johnson
Kris Phelps
Wes Wyrick



Susan J Guse, *Director of Music*
Ron Marasco, Ph.D., *Director of Education*
KC Compton, *Parish Administrator*
office.sa.kent@gmail.com ++ Tues, Wed & Thur, 10:00 – 2:00
Joan I Cassel, *Financial Secretary*
Randy Osolin, *Verger*
Gloria Contreras, *Sexton*